

November 9, 1967

Messrs. J. A. Lambie ✓
H. T. Brandt ✓
L. D. Moore ✓
W. A. Jensen ✓
R. K. Williams ✓
J. E. Maulding ✓
I. H. Alexander JHA

} Please initial and
return to Room 628.

J. C. Mallery
R. E. Kuhns
E. J. Smith
C. E. Brunty
C. D. Smith
C. Jenkins
B. Montgomery
R. B. Dickson
H. W. Reece
W. D. Wagner
G. Phelps
K. J. Ahern

Gentlemen:

Proceedings for "North Hollywood 1-66" (Detachment from the City of Los Angeles) to the City of Burbank were completed and the annexed territory became a part of the city on August 22, 1967, when the affidavit of completion was filed with the County Recorder.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

By

Michael T. Dulaney

Deputy

JOHN A. LAMBIE
COUNTY ENGINEER
HARVEY T. BRANDT
CHIEF DEPUTY

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
MAPPING DIVISION
108 WEST SECOND STREET
LOS ANGELES, CALIFORNIA 90012
629-4747

IRA H. ALEXANDER
DIVISION ENGINEER
RICHARD E. GARCIA
ASSISTANT

November 9, 1967

County Departments and Districts

Auditor
Flood Control
Forester and Fire Warden
Health-Division of Vital Records
Judicial District
Los Angeles City Board of Education
Parks and Recreation
Pound Department
Public Library
Regional Planning
Registrar of Voters
Road
Sanitation
Sheriff
State Alcoholic Beverage Control
Superintendent of Schools
Superior Court
Tax Collector

Gentlemen:

Proceedings for "North Hollywood 1-66" (Detachment from the City of Los Angeles) to the City of Burbank were completed and the annexed territory became a part of the city on August 22, 1967, when the affidavit of completion was filed with the County Recorder.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

Ira H. Alexander
Division Engineer

Title: "NORTH HOLLYWOOD 1-66" (DETACHMENT FROM THE CITY OF LOS ANGELES)

City of BURBANK

Effective Date: AUGUST 22, 1967

The territory included within this annexation was automatically affected as follows:

Los Angeles City Tax District No. 1 -----	Withdrawn From
Los Angeles County Flood Control District -----	No Change
Southeast Mosquito Abatement District -----	No Change
Metropolitan Water District -----	No Change
Southern California Rapid Transit District -----	No Change

School Districts:

Los Angeles Unified School District -----	No Change
Los Angeles City Junior College District -----	No Change

Court Districts:

Los Angeles Judicial District -----	Withdrawn From
Burbank Judicial District -----	Added To
North Central Superior Court District -----	No Change

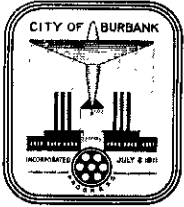
Burbank 14
Containing 0.189 Sq. Mi.

**CITY OF BURBANK
"NORTH HOLLYWOOD 1-66" (DETACHMENT
FROM THE CITY OF LOS ANGELES)**

**ANNEXATION OF UNINHABITED TERRITORY
(Under the Provisions of Section 35300
Et. Seq. of the Government Code)**

Pursuant to a resolution of the City of Burbank initiating proceeding; Ordinance No. 2060 of the City of Burbank adopted July 3, 1967, approving the annexation; affidavit of completion filed with the County Recorder August 22, 1967, the following described territory was annexed:

Beginning at the intersection of the boundary of the City of Los Angeles as same existed on February 1, 1967 and the northerly line of lot 59, property of the Lankershim Ranch Land & Water Co. as shown on map recorded in Book 31, pages 39 to 44 inclusive of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles; thence westerly along the northerly lines of lots 59 and 60 of said property of the Lankershim Ranch Land & Water Co. to the easterly line of Vineland Avenue, 50 feet wide, as shown on said map; thence southerly along said easterly line to the northwesterly line of that certain parcel of land described as Parcel 1 in deed to the City of Los Angeles (for Public Street and Highway purposes) recorded in Book 23341, page 413 of Official Records, in the office of said recorder; thence northeasterly along the northwesterly line of said Parcel 1 to the easterly line of said Parcel 1; thence southerly along the easterly line of said Parcel 1 and its southerly prolongation to the northeasterly line of the 100 foot right-of-way of the Southern Pacific Railroad Co., in Lot 77 of said Property of the Lankershim Ranch Land & Water Co.; thence southeasterly along said northeasterly line to the westerly line of Lot 78 of said Property of the Lankershim Ranch Land & Water Co.; thence northerly along said westerly line to the northeasterly line of the 130 foot right-of-way of said Southern Pacific Railroad Co., in said last mentioned lot; thence southeasterly along said last mentioned northeasterly line to said boundary; thence northerly along said boundary to the point of beginning.



CITY OF BURBANK
CALIFORNIA

August 25, 1967

COUNTY ENGINEER
JULY 28 1967
AUG 29 9 19 AM '67
RECEIVED
JAL HCB
LDM WAJ RKW

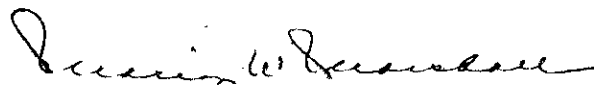
County Engineer
108 West Second Street
Los Angeles, California 90012

Dear Sir:

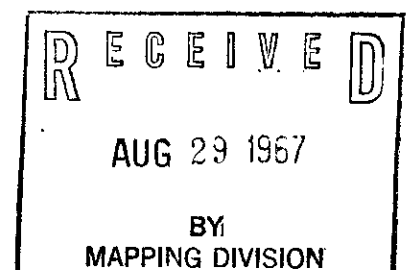
Transmitted herewith are the following documents in connection with the annexation of certain uninhabited territory to the City of Burbank, designated "North Hollywood 1-66":

- (1) A certified copy of City of Burbank Ordinance No. 2060 approving the annexation and containing a legal description of the boundaries of the territory annexed.
- (2) Three (3) copies of a map delineating the boundaries of the territory annexed.

Very truly yours,


(Mrs.) Marion W. Marshall
City Clerk

eh
Enc.



November 9, 1967

Mr. Martin C. Rohrke
State Board of Equalization
Sacramento, California

Dear Mr. Rohrke:

CITY OF BURBANK "NORTH HOLLYWOOD 1-66"
(DETACHMENT FROM THE CITY OF LOS ANGELES)

Proceedings for "North Hollywood 1-66" to the City of Burbank (Detachment from the City of Los Angeles) were completed and the annexed territory became a part of the city on August 22, 1967, when the affidavit of completion was filed with the County Recorder.

The enclosed tabulation indicates the effect of this city annexation upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Section 54900 et seq. of the Government Code.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

Ira H. Alexander
Division Engineer

IHA:AW-ts 9

Enclosures

cc: City Clerk (2)
Philip E. Watson, Co. Assr.
K. J. Ahern, Dep. Assr.

dc: R. B. Dickson
File (3)

1304
p513.14ORDINANCE NO. 2060AN ORDINANCE OF THE CITY OF BURBANK
APPROVING THE ANNEXATION OF CERTAIN
UNINHABITED TERRITORY DESIGNATED
"NORTH HOLLYWOOD 1-66".

WHEREAS, the Council of the City of Burbank by Resolution No. 14,458, adopted February 7, 1967, declared its intention to initiate proceedings on its own motion to annex certain described uninhabited territory situate within the City of Los Angeles, designated NORTH HOLLYWOOD 1-66; and

WHEREAS, pursuant to Title 5, Division 2, Part 1, Chapter 6.6 of the Government Code, the Council caused NORTH HOLLYWOOD 1-66 to be presented by application for the consideration of the Local Agency Formation Commission of Los Angeles County, which commission on March 22, 1967 unanimously adopted an order approving the proposed annexation subject to revised legal description; and

WHEREAS, on April 4, 1967 the Council commenced proceedings on its own motion to annex NORTH HOLLYWOOD 1-66 by Resolution No. 14,499, declaring therein that proceedings had been initiated for stated reasons; designating and describing therein the uninhabited territory proposed to be annexed; and providing for notice therein of the time and place on May 16, 1967 the Council would hear and pass upon all protests against the annexation; and

WHEREAS, Resolution No. 14,499 being duly published and notice of the proposed annexation being duly mailed, no protest was presented to the Council on the date and at the time and place of hearing; and thereafter by Resolution No. 14,567, adopted May 23, 1967, the Council found and declared that a majority protest to NORTH HOLLYWOOD 1-66, as defined in the Annexation of Uninhabited Territory Act of 1939, had not been made; and

WHEREAS, the City of Los Angeles received the written consent of two-thirds of the owners holding more than two-thirds of the value of territory in NORTH HOLLYWOOD 1-66, and thereafter, by resolution adopted June 21, 1967 the Council of the City of Los Angeles consented to the detachment of NORTH HOLLYWOOD 1-66; and

WHEREAS, it is the determination of this Council that the boundaries of NORTH HOLLYWOOD 1-66 are unchanged and the same as the boundaries described in Resolution 14,499 giving notice of the proposed annexation, and that all proceedings for the annexation of NORTH HOLLYWOOD 1-66 to the City of Burbank have been conducted in full compliance with the requirements of the Annexation of Uninhabited Territory Act of 1939, being Title 4, Division 2, Part 2, Chapter 1, Article 5 of the Government Code; and therefore,

THE COUNCIL OF THE CITY OF BURBANK DO ORDAIN AS FOLLOWS:

Section 1. The Council of the City of Burbank approves hereby the annexation to the City of Burbank of that certain parcel of uninhabited territory designated NORTH HOLLYWOOD 1-66 comprised of all that real property situate in the County of Los Angeles, State of California, particularly described:

Beginning at the intersection of the boundary of the City of Los Angeles as same existed on February 1, 1967 and the northerly line of Lot 59, Property of the Lankershim Ranch Land & Water Co. as shown on map recorded in Book 31, pages 39 to 44 inclusive of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles; thence westerly along the northerly lines of Lots 59 and 60 of said Property of the Lankershim Ranch Land & Water Co. to the easterly line of Vineland Avenue, 50 feet wide, as shown on said map; thence southerly along said easterly line to the north-westerly line of that certain parcel of land described as Parcel 1 in deed to the City of Los Angeles (for Public Street and Highway purposes) recorded in Book 23341, page 418 of Official Records, in the office of said recorder; thence northeasterly along the north-westerly line of said Parcel 1 to the easterly line of said Parcel 1; thence southerly along the easterly line of said Parcel 1 and its southerly prolongation to the northeasterly line of the 100 foot right-of-way of the Southern Pacific Railroad Co., in Lot 77 of said Property of the Lankershim Ranch Land & Water Co.; thence southeasterly along said northeasterly line to the westerly line of Lot 78 of said Property of the Lankershim Ranch Land & Water Co.; thence northerly along said westerly line to the northeasterly line of the 130 foot right-of-way of said Southern Pacific Railroad Co., in said last mentioned lot; thence southeasterly along said last mentioned northeasterly line to said boundary; thence northerly along said boundary to the point of beginning.

It is further ordained that said territory be and is hereby annexed to the City of Burbank.

Section 2. The City Clerk shall prepare under seal a certified copy of this ordinance on its effective date, stating the date of its passage, and shall cause it to be transmitted to the Secretary of State. Thereafter, upon receipt of the Secretary of State's certificate, the City Clerk shall file an affidavit of completion with the Recorder of Los Angeles County in compliance with Section 34080 of the Government Code.

Section 3. Following the effective date of the annexation NORTH HOLLYWOOD 1-66, the City Clerk shall file a statement and map of the changed boundaries of the City of Burbank with the State Board of Equalization and with the Assessor and Tax Collector of Los Angeles County in the manner prescribed by Sections 54900, et seq. of the Government Code.

Section 4. NORTH HOLLYWOOD 1-66 shall be completed, and the territory annexed shall become a part of the City of Burbank, at the time and on the date a certified copy of this ordinance is filed in the office of the Secretary of State.

Section 5. The City Clerk shall certify to the passage of this ordinance and cause the same to be published once in the Burbank Daily Review.

PASSED and ADOPTED this 5th day of July, 1967.

Charles E. Compton
Charles E. Compton, President of the
Council of the City of Burbank

Attest:

Marion W. Marshall
Marion W. Marshall, City Clerk

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES : ss
CITY OF BURBANK)

I, Marion W. Marshall, City Clerk of the City of Burbank, do hereby certify that the foregoing ordinance was duly and regularly passed and adopted by the Council of the City of Burbank at its regular meeting held on the 5th day of July, 1967, by the following vote:

AYES: Councilmen Gilbert, Haven, McKenzie, Whitney and Compton.

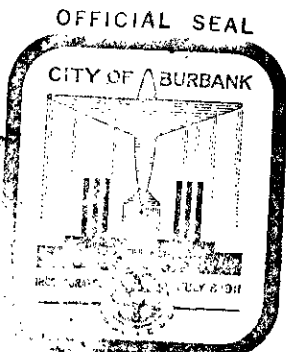
NOES: Councilmen None.

ABSENT: Councilmen None.

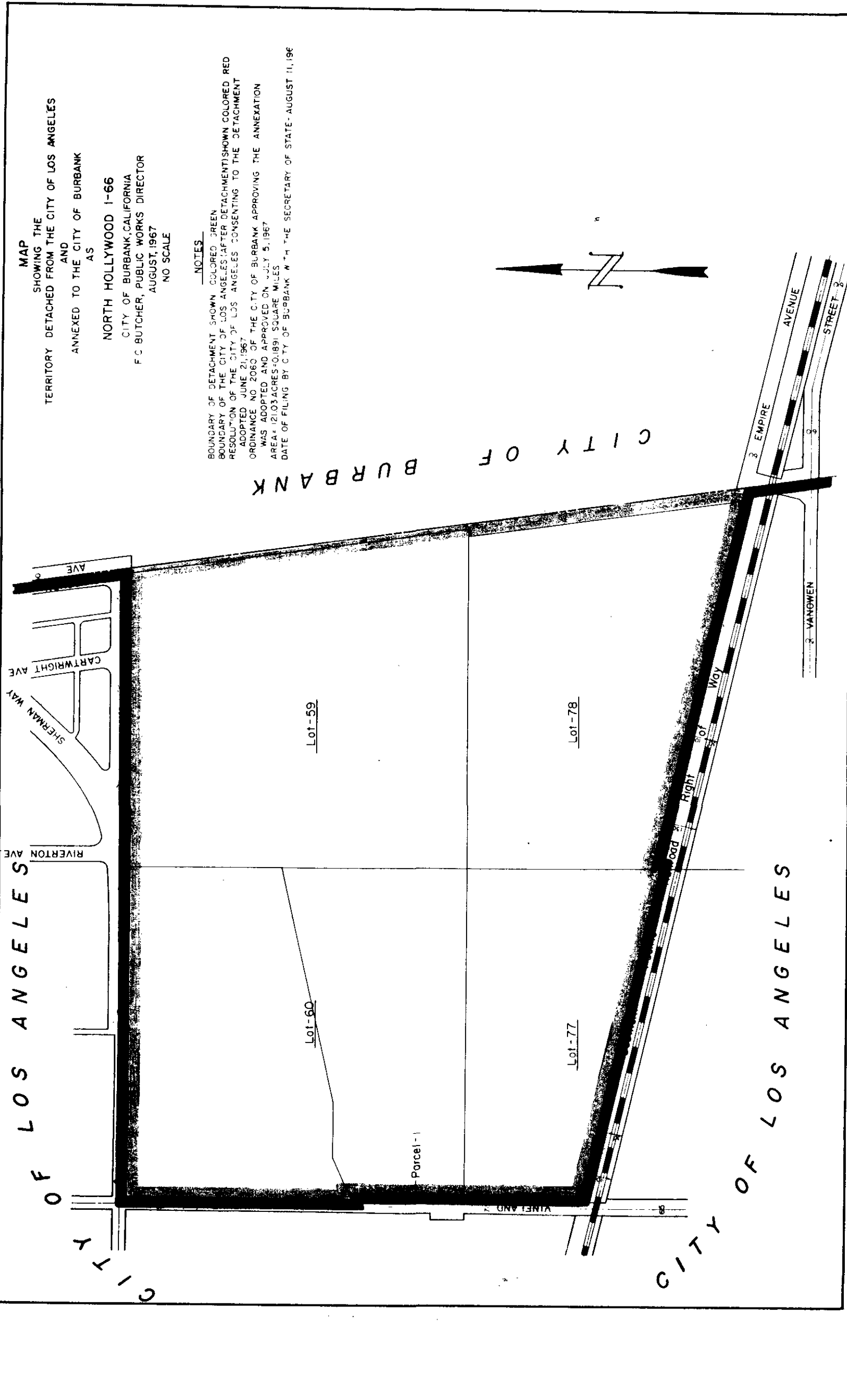
Marion W. Marshall
Marion W. Marshall, City Clerk

THE WITHIN INSTRUMENT IS A CORRECT
COPY OF THE ORIGINAL ON FILE IN
THIS OFFICE

ATTEST: DATE: 8-28-67
Marion W. Marshall
City Clerk of the City of Burbank



CITY CLERK
CITY CLERK
RECEIVED



MAP

SHOWING THE
TERRITORY DETACHED FROM THE CITY OF LOS ANGELES
AND
ANNEXED TO THE CITY OF BURBANK
AS

NORTH HOLLYWOOD 1-66

CITY OF BURBANK, CALIFORNIA

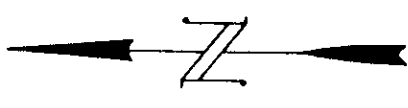
F C BUTCHER, PUBLIC WORKS DIRECTOR

AUGUST, 1967

NO SCALE

NOTES

BOUNDARY OF DETACHMENT SHOWN COLORED GREEN
BOUNDARY OF THE CITY OF LOS ANGELES (AFTER DETACHMENT) SHOWN COLORED RED
RESOLUTION OF THE CITY OF LOS ANGELES CONSENTING TO THE DETACHMENT
ADOPTED JUNE 21, 1967
ORDINANCE NO. 2060 OF THE CITY OF BURBANK APPROVING THE ANNEXATION
WAS ADOPTED AND APPROVED ON JULY 5, 1967
AREA: 121.03 ACRES (0.1891 SQUARE MILES)
DATE OF FILING BY CITY OF BURBANK WITH THE SECRETARY OF STATE - AUGUST 11, 1966



CITY OF BURBANK

CITY OF LOS ANGELES

CITY OF LOS ANGELES

EMPIRE AVENUE
STREET 2
VANOWEN

Lot-59

Lot-78

Lot-60

Lot-77

Parcel - 1

Right of Way

February 21, 1967

Local Agency Formation Commission
Los Angeles County
383 Hall of Administration

Attention Mr. James S. Mize
Executive Officer

Gentlemen:

CITY OF BURBANK "NORTH HOLLYWOOD 1-66"
(DETACHMENT FROM THE CITY OF LOS ANGELES)

In compliance with your request of February 8, 1967, we have reviewed the submitted legal description of the boundaries of this proposal for annexation of territory and report as follows:

1. The boundaries conform with record lines and existing city boundaries.
2. No island or corridor of unincorporated territory is created by the boundaries.
3. The legal description as submitted requires revision.
4. Because of item 3 above, we have prepared the enclosed revised description which can be approved as to definiteness and certainty in accordance with Sections 54778 and 54790(f) of the Government Code.

All original papers regarding this matter and a list of special districts involved are enclosed.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

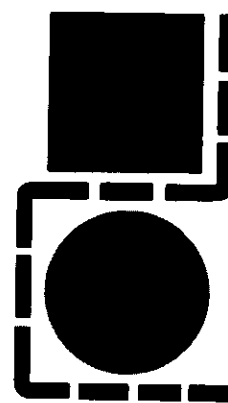
SIGNED

Ira H. Alexander
Division Engineer

IHA:RCH-mlm 9
Enclosures

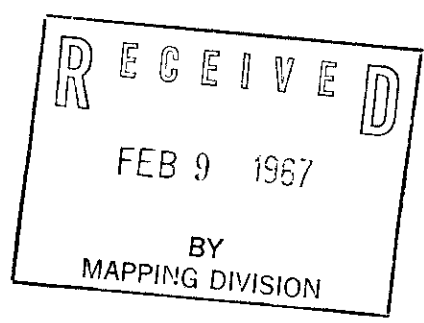
dc: File

2/24/67



LOCAL AGENCY
FORMATION COMMISSION
LOS ANGELES COUNTY

MEMBERS OF THE
COMMISSION
PRESTON HOTCHKIS
CHAIRMAN
RUTH BENELL
BERT BOND
FRANK G. BONELLI
WARREN M. DORN
J. A. BEASLEY
ALTERNATE MEMBER
GORDON T. NESVIG
EXECUTIVE OFFICER



February 8, 1967

Mr. John A. Lambie
County Engineer
108 West Second Street

Attention Mr. H. E. Haenke
Special Districts

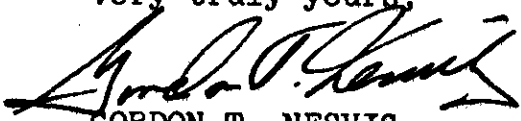
Dear Mr. Lambie:

Re: North Hollywood 1-66
to the City of Burbank
(Detachment from the City of Los Angeles)

Attached is an application from Samuel Gorlick, City Attorney
City Hall, 275 E. Olive Avenue
Burbank, California 91503

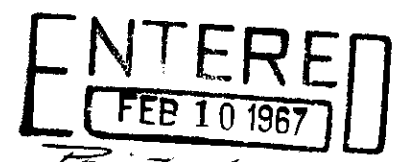
In accordance with Sections 54778 and 54790(f) of the Government
Code, please review the description and map attached. Together
with your findings and recommendations, please forward a list of
the cities and special districts lying within three miles of the
affected territory.

In order to complete the staff analysis and comply with statutory
notice provisions, the above documents must be returned to the
Executive Officer on or before February 24, 1967.

Very truly yours,

GORDON T. NESVIG
Executive Officer

Attachment

cc: Real Estate Management



Print to KJA 2/10

DESCRIPTION OF PROPOSED
"NORTH HOLLYWOOD 1-66"
ANNEXATION TO THE CITY OF BURBANK
(DETACHMENT FROM THE CITY OF LOS ANGELES)

(Revised Description)

Beginning at the intersection of the boundary of the City of Los Angeles as same existed on February 1, 1967 and the northerly line of Lot 59, Property of the Lankershim Ranch Land & Water Co as shown on map recorded in Book 31, pages 39 to 44 inclusive of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles; thence westerly along the northerly lines of Lots 59 and 60 of said Property of the Lankershim Ranch Land & Water Co to the easterly line of Vineland Avenue, 50 feet wide, as shown on said map; thence southerly along said easterly line to the northwesterly line of that certain parcel of land described as Parcel 1 in deed to the City of Los Angeles (for Public Street and Highway purposes) recorded in Book 23341, page 418 of Official Records, in the office of said recorder; thence northeasterly along the northwesterly line of said Parcel 1 to the easterly line of said Parcel 1; thence southerly along the easterly line of said Parcel 1 and its southerly prolongation to the northeasterly line of the 100 foot right-of-way of the Southern Pacific Railroad Co., in Lot 77 of said Property of the Lankershim Ranch Land & Water Co; thence southeasterly along said northeasterly line to the westerly line of Lot 78 of said Property of the Lankershim Ranch Land & Water Co; thence northerly along said westerly line to the northeasterly line of the 130 foot right-of-way of said Southern Pacific Railroad Co., in said last mentioned lot; thence southeasterly along said last

DESCRIPTION OF PROPOSED "NORTH HOLLYWOOD 1-66" ANNEXATION TO THE
CITY OF BURBANK (DETACHMENT FROM THE CITY OF LOS ANGELES)
(Revised Description) (Continued)

mentioned northeasterly line to said boundary; thence northerly
along said boundary to the point of beginning.

DESCRIPTION APPROVED
FEB 20 1967
JOHN A. LAMBIE
COUNTY ENGINEER
BY *A. D. J. J. J.* DEPUTY

Street lines per M R 31-39-44 are considered the lot lines. This tract although the divisions of some lots are missed and from the E of the streets.

PROP. "NORTH HOLLYWOOD 1-66" TO CITY OF BURBANK
(DETACH. FROM CITY OF LOS ANGELES)

W.S. 54 (C-2)

When Recorded, Return to
City Clerk, Burbank, Calif,

FRANK M. JORDAN
SECRETARY OF STATE



Filed

No. F 2105

Filed

FREE — A

I, FRANK M. JORDAN, Secretary of State of the State of California, hereby certify:

That on the 11th day of August, 19 67, pursuant to the provisions of the "Annexation of Uninhabited Territory Act of 1939," more particularly Section 35317 of the Government Code, there was filed in my office:

A copy of Ordinance No. 2060 as regularly passed and adopted by the legislative body of the City hereinafter named on the 5th day of July, 19 67, certified by Marion W. Marshall, City Clerk.

I further certify that said Ordinance sets forth approval of the annexation to the CITY OF BURBANK of contiguous uninhabited territory, contains a description of its boundaries and designates the annexed area as:

"NORTH HOLLYWOOD 1-66"

IN WITNESS WHEREOF, I hereunto set my
hand and affix the Great Seal of the
State of California this 14th
day of August, 19 67.

Frank M. Jordan
Secretary of State

OFFICIAL RECORDS
LOS ANGELES COUNTY, CALIF.
RA. 10. 10. 10. 10. 10. 10.

AUG 22 1967

When Recorded, Return to
City Clerk, Burbank, Calif.

AFFIDAVIT OF COMPLIANCE WITH
ANNEXATION LAWS--SUBSCRIBED AND
SWORN TO BY THE CITY CLERK
OF THE CITY OF BURBANK


STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)SS
CITY OF BURBANK)

MARION W. MARSHALL, being first duly sworn, deposes and says: That she is the duly and regularly elected City Clerk of the City of Burbank, and Clerk of the City Council, the legislative body of said city;


That Ordinance No. 2060 of the City of Burbank, entitled "AN ORDINANCE OF THE CITY OF BURBANK APPROVING THE ANNEXATION OF CERTAIN UNINHABITED TERRITORY DESIGNATED 'NORTH HOLLYWOOD 1-66'," was duly passed, adopted and published in the manner required by law, and filed in the office of the Secretary of State of California on the 11th day of August, 1967;

That all requirements of law pertaining to the annexation of said territory to the City of Burbank have been completed in accordance with the provisions of the Government Code, as amended;

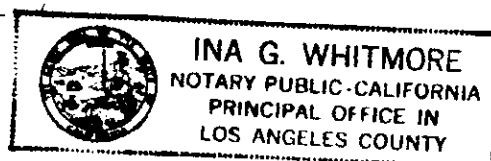
That attached hereto is the Certificate of the Secretary of State, a certified copy of said Ordinance No. 2060, wherein is set forth the boundary description of the territory designated "Hollywood 1-66," and also attached hereto is a map delineating such boundaries.


Marion W. Marshall, City Clerk
and Clerk of the Council

Subscribed and sworn to before me
this 18th day of AUGUST, 1967.


Notary Public in and for said
County and State.

INA G. WHITMORE
My Commission Expires August 3, 1969



When Recorded, Return to
City Clerk, Burbank, Calif.

1304
ps13.14

ORDINANCE NO. 2060

AN ORDINANCE OF THE CITY OF BURBANK
APPROVING THE ANNEXATION OF CERTAIN
UNINHABITED TERRITORY DESIGNATED
"NORTH HOLLYWOOD 1-66".

WHEREAS, the Council of the City of Burbank by Resolution No. 14,458, adopted February 7, 1967, declared its intention to initiate proceedings on its own motion to annex certain described uninhabited territory situate within the City of Los Angeles, designated NORTH HOLLYWOOD 1-66; and

WHEREAS, pursuant to Title 5, Division 2, Part 1, Chapter 6.6 of the Government Code, the Council caused NORTH HOLLYWOOD 1-66 to be presented by application for the consideration of the Local Agency Formation Commission of Los Angeles County, which commission on March 22, 1967 unanimously adopted an order approving the proposed annexation subject to revised legal description; and

WHEREAS, on April 4, 1967 the Council commenced proceedings on its own motion to annex NORTH HOLLYWOOD 1-66 by Resolution No. 14,499, declaring therein that proceedings had been initiated for stated reasons; designating and describing therein the uninhabited territory proposed to be annexed; and providing for notice therein of the time and place on May 16, 1967 the Council would hear and pass upon all protests against the annexation; and

WHEREAS, Resolution No. 14,499 being duly published and notice of the proposed annexation being duly mailed, no protest was presented to the Council on the date and at the time and place of hearing; and thereafter by Resolution No. 14,567, adopted May 23, 1967, the Council found and declared that a majority protest to NORTH HOLLYWOOD 1-66, as defined in the Annexation of Uninhabited Territory Act of 1939, had not been made; and

WHEREAS, the City of Los Angeles received the written consent of two-thirds of the owners holding more than two-thirds of the value of territory in NORTH HOLLYWOOD 1-66, and thereafter, by resolution adopted June 21, 1967 the Council of the City of Los Angeles consented to the detachment of NORTH HOLLYWOOD 1-66; and

WHEREAS, it is the determination of this Council that the boundaries of NORTH HOLLYWOOD 1-66 are unchanged and the same as the boundaries described in Resolution 14,499 giving notice of the proposed annexation, and that all proceedings for the annexation of NORTH HOLLYWOOD 1-66 to the City of Burbank have been conducted in full compliance with the requirements of the Annexation of Uninhabited Territory Act of 1939, being Title 4, Division 2, Part 2, Chapter 1, Article 5 of the Government Code; and therefore,

THE COUNCIL OF THE CITY OF BURBANK DO ORDAIN AS FOLLOWS:

Section 1. The Council of the City of Burbank approves hereby the annexation to the City of Burbank of that certain parcel of uninhabited territory designated NORTH HOLLYWOOD 1-66 comprised of all that real property situate in the County of Los Angeles, State of California, particularly described:

Beginning at the intersection of the boundary of the City of Los Angeles as same existed on February 1, 1967 and the northerly line of Lot 59, Property of the Lankershim Ranch Land & Water Co. as shown on map recorded in Book 31, pages 39 to 44 inclusive of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles; thence westerly along the northerly lines of Lots 59 and 60 of said Property of the Lankershim Ranch Land & Water Co. to the easterly line of Vineland Avenue, 50 feet wide, as shown on said map; thence southerly along said easterly line to the northwesterly line of that certain parcel of land described as Parcel 1 in deed to the City of Los Angeles (for Public Street and Highway purposes) recorded in Book 23341, page 418 of Official Records, in the office of said recorder; thence northeasterly along the northwesterly line of said Parcel 1 to the easterly line of said Parcel 1; thence southerly along the easterly line of said Parcel 1 and its southerly prolongation to the northeasterly line of the 100 foot right-of-way of the Southern Pacific Railroad Co., in Lot 77 of said Property of the Lankershim Ranch Land & Water Co.; thence southeasterly along said northeasterly line to the westerly line of Lot 78 of said Property of the Lankershim Ranch Land & Water Co.; thence northerly along said westerly line to the northeasterly line of the 130 foot right-of-way of said Southern Pacific Railroad Co., in said last mentioned lot; thence southeasterly along said last mentioned northeasterly line to said boundary; thence northerly along said boundary to the point of beginning.

It is further ordained that said territory be and is hereby annexed to the City of Burbank.

Section 2. The City Clerk shall prepare under seal a certified copy of this ordinance on its effective date, stating the date of its passage, and shall cause it to be transmitted to the Secretary of State. Thereafter, upon receipt of the Secretary of State's certificate, the City Clerk shall file an affidavit of completion with the Recorder of Los Angeles County in compliance with Section 34080 of the Government Code.

Section 3. Following the effective date of the annexation NORTH HOLLYWOOD 1-66, the City Clerk shall file a statement and map of the changed boundaries of the City of Burbank with the State Board of Equalization and with the Assessor and Tax Collector of Los Angeles County in the manner prescribed by Sections 54900, et seq. of the Government Code.

Section 4. NORTH HOLLYWOOD 1-66 shall be completed, and the territory annexed shall become a part of the City of Burbank, at the time and on the date a certified copy of this ordinance is filed in the office of the Secretary of State.

Section 5. The City Clerk shall certify to the passage of this ordinance and cause the same to be published once in the Burbank Daily Review.

PASSED and ADOPTED this 5th day of July, 1967.

Charles E. Compton
Charles E. Compton, President of the
Council of the City of Burbank

Attest:

Marion W. Marshall
Marion W. Marshall, City Clerk

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES : ss
CITY OF BURBANK)

I, Marion W. Marshall, City Clerk of the City of Burbank, do hereby certify that the foregoing ordinance was duly and regularly passed and adopted by the Council of the City of Burbank at its regular meeting held on the 5th day of July, 1967, by the following vote:

AYES: Councilmen Gilbert, Haven, McKenzie, Whitney and Compton.

NOES: Councilmen None.

ABSENT: Councilmen None.

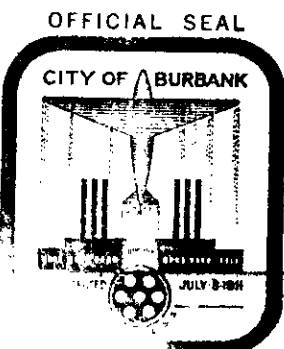
Marion W. Marshall
Marion W. Marshall, City Clerk

THE WITHIN INSTRUMENT IS A CORRECT
COPY OF THE ORIGINAL ON FILE IN
THIS OFFICE

ATTEST: DATE: August 21, 1967

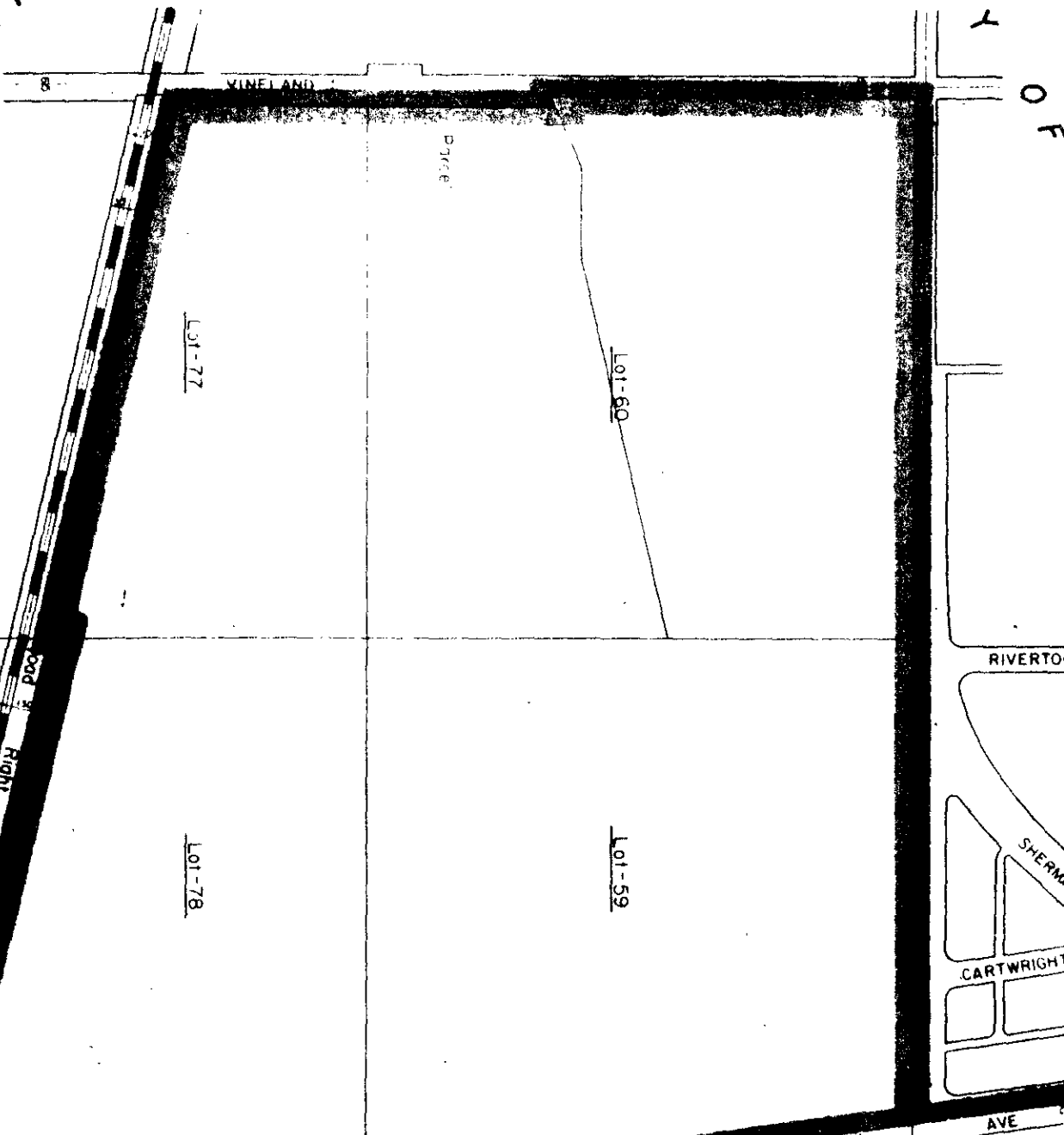
Marion W. Marshall
City Clerk of the City of Burbank

By _____



CITY OF BURBANK
CITY CLERK
RECEIVED

CITY OF LOS ANGELES



CITY OF BURBANK

TERRITORY DETACHED FROM THE CITY OF LOS ANGELES
AND
ANNEXED TO THE CITY OF BURBANK
AS
NORTH HOLLYWOOD 1-66
CITY OF BURBANK, CALIFORNIA
F.C. BUTCHER, PUBLIC WORKS DIRECTOR
AUGUST 1967
NO SCALE

NOTES

BOUNDARY OF DETACHMENT SHOWN COLORED GREEN
BOUNDARY OF THE CITY OF LOS ANGELES AFTER DETACHMENT SHOWN COLORED RED
RECUSSION OF THE CITY OF LOS ANGELES CONSENTING TO THE DETACHMENT
ADOPTED JUNE 27, 1967
ORDINANCE NO. 2060 OF THE CITY OF BURBANK APPROVING THE ANNEXATION
WAS ADOPTED AND APPROVED ON JULY 5, 1967
AREA 12103 ACRES 0.891 SQUARE MILES
DATE OF FILING BY CITY OF BURBANK WITH THE SECRETARY OF STATE: AUGUST 1, 1967

